| Case 19-27439-MBK Doc 475 Filed 11/0 UNITED STATES BANKRUM AGO CONTINUE OF NEW JERSEY | 9/19 Entered<br>lotice Page 1 | 11/10/19 00;33:21 Desc<br>of   |
|---|-------------------------------|--|
| Caption in Compliance with D.N.J. LBR 9004-1(b)                                       |                               | The state of the s |
|   |                               | Order Filed on November 7, 2019<br>by Clerk<br>U.S. Bankruptcy Court<br>District of New Jersey   |
|   |                               |  |
|   |                               |  |
| In Re:  | Case No.:                     | 19-27439   |
| Hollister Construction Services, LLC  | Chapter:                      | 11   |
|   | Judge:                        | Michael B. Kaplan  |

## ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

DATED: November 7, 2019

Honorable Michael B. Kaplan United States Bankruptcy Judge

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| After review of the application of                               | Kenneth A. Rosen                                | for the reduction of            |
|--|---|---------------------------------|
| time for a hearing on Motion to Approve Comp                     | promise under Rule 9019                         |                                 |
|  | under Fed. R                                    | . Bankr. P. 9006(c)(1), it is   |
| ODDEDED og follower  |   |                                 |
| ORDERED as follows:  |   |                                 |
| 1. A hearing will be conducted on the matt                       |   |                                 |
| the United States Bankruptcy Court,402                           | 2 East State Street, Trenton, Nev               | w Jersey 08608                  |
| Courtroom No. 8.   |   |                                 |
| 2. The Applicant must serve a copy of this                       |   | on the following parties:       |
| U.S. Trustee and any and all interested parties                  | S   |                                 |
| by □ each, ⊠ any of the following methods select                 | ted by the Court                                |                                 |
|  | •   |                                 |
| $\boxtimes$ fax, $\boxtimes$ overnight mail, $\square$ regul     | ar mail, ⊠ email, ⊔ hand delivei                | y.                              |
| 3. The Applicant must also serve a copy of                       | f this Order, and all related docume            | ents, on the following parties: |
|  |   |                                 |
| by $\square$ each, $\square$ any of the following methods select | ted by the Court:                               |                                 |
| $\Box$ fax, $\Box$ overnight mail, $\Box$ regul                  | ar mail, $\square$ email, $\square$ hand delive | ery.                            |
| 4. Service must be made:   |   |                                 |
| ⊠ on the same day as the date of this                            | s order, or                                     |                                 |
| ☐ within day(s) of the dat                                       | e of this Order.                                |                                 |
| 5. Notice by telephone:  |   |                                 |
| ☑ is not required  |   |                                 |
| ☐ must be provided to  |   |                                 |
| $\Box$ on the same day as the date                               | e of this Order, or                             |                                 |
| $\square$ within day(s) o  | of the date of this Order.                      |                                 |

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| 6. A | Certification of Service must be filed prior to the hearing date.                                    |
|------|--|
| 7. A | ny objections to the motion/application identified above:  |
|      | ☐ must be filed with the Court and served on all parties in interest by electronic or overnight mail |
|      | day(s) prior to the scheduled hearing; or  |
|      |  |
| 8.   | ☑ Court appearances are required to prosecute the motion/application and any objections.             |
|      | ☐ Parties may request to appear by phone by contacting Chambers prior to the return date.            |

### Case 19-27439-MBK Doc 475 Filed 11/09/19 Entered 11/10/19 00:33:21 Desc

In re:
Hollister Construction Services, LLC Debtor

Case No. 19-27439-MBK Chapter 11

### CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Nov 07, 2019

Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 09, 2019.

db +Hollister Construction Services, LLC, 339 Jefferson Road, Parsippany, NJ 07054-3707

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 09, 2019 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 7, 2019 at the address(es) listed below: TOTAL: 0 NONE.